



NEW HAMPSHIRE

RULEMAKING REGISTER

OFFICE OF LEGISLATIVE SERVICES

ROOM 234, STATE HOUSE ANNEX

25 CAPITOL STREET

CONCORD, NEW HAMPSHIRE 03301-6312

Tel. (603) 271-3680

Website: www.gencourt.state.nh.us/rules/index.html

TDD Access:

Relay NH 1-800-735-2964

Published every Thursday pursuant to RSA 541-A:9

Number 31, August 6, 2026

<u>Proposed Rules</u>			
Notice Form	Rule Number	Agency	Proposed Rule
2026-146	+Saf-C 8500	Department of Safety, Commissioner	Blue Envelope Program
2026-147	+Liq 1000	Liquor Commission	Rules Relating to Tobacco
2026-148	Agr 2103	Department of Agriculture, Markets, and Food	Importation of Bovines and Domestic Animals
2026-149	Agr 4200	Department of Agriculture, Markets, and Food	New World Screwworm
2026-150	Ban 200	Banking Department	Practice and Procedure
2026-151	Ed 507.50	Board of Education	Comprehensive Family and Consumer Sciences Teacher
2026-152	Ed 507.45, Ed 507.46	Board of Education	Special Education Teacher in the Area of Specific Learning Disabilities and Physical and Health Disabilities
2026-153	Ed 507.42, Ed 507.44	Board of Education	Advanced Special Education Endorsements: Intellectual and Developmental Disabilities, and Emotional and Behavioral Disabilities
2026-154	Ed 507.47	Board of Education	Special Education Teacher in the Area of Blind and Visual Impairment
2026-155	Ed 507.43	Board of Education	Special Education Teacher in the Area of Deaf and Hearing Disabilities
2026-156	Agr 1600	Department of Agriculture, Markets, and Food	Poultry
2026-157	Saf-C 515.01	Department of Safety, Commissioner	DMV Form and Fee Update
2026-158	+Saf-C 503.10, Saf-C 504.08, Saf-C 1929	Department of Safety, Commissioner	Issued Title Retention; Registration Extension and Construction Equipment

2026-159	+Env-Wq 1000 various	Department of Environmental Services Water Quality and Quantity Programs	Subdivisions; Individual Sewage Disposal Systems
INT 2026-17	He-W 816.02	Department of Health and Human Services Former Division of Human Services	Eligibility of Aliens
INT 2026-18	+Env-Wq 304	Department of Environmental Services Water Quality and Quantity Programs	Certification of Wastewater Treatment Operators
Draft FP Public Hearing 2026-23	Rab 300	Real Estate Appraiser Board	Real Estate Appraiser Licensing and Qualification Requirements

+ Denotes that the rule implements new legislation.

[Current Public Hearing Dates](#)

Please initiate a hard refresh of your web browser (Ctrl F5) to ensure you are viewing the most recent public hearing date list.

JLCAR

2026 SCHEDULED MEETING DATES AND FILING DEADLINES

The JLCAR has voted to hold its regularly scheduled meetings for January through June on the **third Friday** of the month and for July through December on the **third Thursday** of the month as listed below. The minimum 21-day "deadline" prior to the regular JLCAR meeting is listed for agencies to file final proposals or proposed interim rules for placement on the JLCAR agenda pursuant to RSA 541-A:12, I and RSA 541-A:19, V.

Regular Meeting Filing Deadline

Friday, December 26
Friday, January 30
Friday, February 27
Friday, March 27
Friday, April 24
Friday, May 29
Thursday, June 25
Thursday, July 30
Thursday, August 27
Thursday, September 24
Thursday, October 29
Thursday, November 30

Regular Meeting Date

Friday, **January 16**
Friday, **February 20**
Friday, **March 20**
Friday, **April 17**
Friday, **May 15**
Friday, **June 19**
Thursday, **July 16**
Thursday, **August 20**
Thursday, **September 17**
Thursday, **October 15**
Thursday, **November 19**
Thursday, **December 17**

If a CONTINUED MEETING is necessary, it will be scheduled by the call of the Chair.

NOTE:

The 21-day deadline to file for the December 17 meeting falls on Thanksgiving, November 26. Pursuant to RSA 541-A:16, IV, it is automatically extended to Monday, November 30. The Thursday deadline to file for the December 3, 2026 *Rulemaking Register* remains Thursday, November 26, 2026.

NEXT REGULAR MEETING: August 20, 2026

Live Stream Link: <https://youtube.com/live/gtBanABXIlc?feature=share>

The meetings will be held in-person in State House Room 100 until further notice.